

7. Sex 'M' for Male
'F' for Female

8. Category : GEN/SC/ST/OBC See
Item No. 11

9. VH/PH See
Item No. 11

10. i) Father's Name **S H R I**

ii) Mother's Name **S M T**

11. Address for Communication (in capital letters) (Please do not repeat name here) **P I N**

12. Permanent Address (in capital letters) (Please do not repeat name here) **P I N**

13. EDUCATIONAL QUALIFICATIONS (Candidate has to fill col. (a, b & d) even if Master's degree is not completed)

| Examination Passed i.e. M.A./M.Sc./M.Com. etc. (a) | Name of University (b) | Year of Passing (c) | Subject Offered (d) | Specialisation (if any) (e) | Div./ Grade (f) | Marks Obtained (g) | Total Marks (h) | % of marks obtained (i) |
|--|---------------------------|------------------------|------------------------|-----------------------------------|--------------------|-----------------------|--------------------|----------------------------|
| Ph. D.. | | | | | | | | |

14. Details of Bank Draft

| Name of the Bank | Issuing Branch | Draft Number | Date of Issue | Amount (Rs.) |
|------------------|----------------|--------------|---------------|--------------|
| | | | | |

DECLARATION

- I, _____ hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief and in the event of any information being found false or incorrect or any ineligibility being detected before or after the Test, my candidature is liable to be cancelled and legal action may be initiated against me.
- I fulfill all conditions of eligibility regarding age limit, educational qualifications etc. prescribed for the Test.
- I have gone through the conditions attached to NET and shall abide by the same.
- I have enclosed the demand draft for requisite amount.
- I have noted that if my application is found incomplete/defective, the same is liable to be rejected summarily and no correspondence will be entertained in this regard.

Place :
Date :

Signature of Candidate

ATTESTATION

(BY HEAD OF THE INSTITUTION IN CASES WHERE THE CANDIDATE HAS APPEARED/IS APPEARING IN THE FINAL YEAR POST GRADUATION EXAMINATION OF 2005-2006 AND HIS/HER RESULT IS AWAITED.

I certify that the information given by the candidate Shri/Smt./Km. _____ has been checked by me and it is certified that the candidate is appearing/has appeared in M.A./M.Sc./M.Com. _____ Final Year Exam of the year 2005-2006.
Name of the University to which the College/Institute is affiliated _____.

Place :

Name & Signature of Registrar/Principal



Date :

Rubber Stamp/Seal.

UGC - NATIONAL ELIGIBILITY TEST JUNE, 2006
ATTENDANCE SLIP FOR USE AT THE TEST CENTRE
(TO BE KEPT WITH CO-ORDINATOR OF CENTRE FOR USE ON THE DAY OF EXAMINATION)
(DATE OF TEST : 25th JUNE, 2006)

| | | | | | | |
|---------------------------------|--|--|--|--|--|--|
| Roll No. to be filled by Centre | | | | | | |
| | | | | | | |

Affix recent Passport size Photograph signed by the candidate and duly attested by the Head of the Deptt./Institution or Class I Gazetted Officer

NAME _____

SUBJECT _____ SUBJECT CODE _____

| |
|---|
| Roll No. as shown on Admission Card |
| |
| To be filled by candidate during examination. |

| PAPER | TIMING | *SIGNATURE OF CANDIDATE (IN EXAMINATION HALL) |
|-----------|--------------------------|--|
| PAPER-I | 09.30 A.M. TO 10.45 A.M. | |
| PAPER-II | 10.45 A.M. TO 12.00 NOON | |
| PAPER-III | 01.30 P.M. TO 04.00 P.M. | |

Signature of Candidate _____

Signature of
Co-ordinator

Note : This attendance slip should be retained by the Co-ordinator and must be given to the invigilator for verification with Roll Number issued to the candidate.

*The signature of the candidate should be taken on the day of examination.



**UGC - NATIONAL ELIGIBILITY TEST FOR JUNIOR RESEARCH FELLOWSHIP AND
ELIGIBILITY FOR LECTURESHIP JUNE, 2006
ADMISSION CARD (PROVISIONAL)**

Test Centre _____

Roll No. to be filled by the centre

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

Venue of Test _____

↓(To be filled by the candidate)↓

Subject _____ Code _____

Name of the Candidate _____

Father's/Mother's Name _____

Address for Correspondence _____

_____ PIN

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

Affix recent Passport size Photograph signed by the candidate and duly attested by the Head of the Deptt./Institution or Class I Gazetted Officer

Date of Test : 25th June, 2006

Timings

Paper-I, Paper-II : 09.30 – 10.45 A.M., 10.45 A.M. – 12.00 NOON

Paper-III : 01.30 P.M. - 04.00 P.M.

NOTE (1) No TA will be paid for appearing in the Test.

(2) Entry to the Examination Hall will not be allowed without this card.

SIGNATURE OF CO-ORDINATOR